



Department of Consumer Affairs

**Bureau for Private Postsecondary Education**

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**BPPE Annual Report for 2015 - Institution****Tracking Number:** 20161121121138**Report for Year:** 2015**Institution Name:** Federico Beauty Institute**Institution Code (If an institution has branch locations the institution code is the school code for the main location):** 3401271**Street Address (Physical Location):** 1515 Sports Drive**City:** Sacramento**State:** California**Zip Code:** 95834**Check all that apply to this institution:****For profit institution:** For profit institution**Sole Proprietor:****Non-profit institution:****Limited Liability Corporation (LLC):****Publicly traded institution:****Partnership:****Number of Branch Locations:** 0**Number of Satellite Locations:** 0**Is this institution current with all assessments to the Student Tuition Recovery Fund?:** yes**Is this institution current on Annual Fees?:** yes**Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education? Include only full institutional approval, not programmatic approval:** yes

**If you answered yes to the question above, please identify the accrediting agency:** National Accrediting Commission of Cosmetology Arts and Sciences

**If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, list the accreditation:**

**Has any accreditation agency taken any formal disciplinary action against this institution? If Yes, please submit a paper copy of the action, refer to the Annual Report Completion Check Sheet.:** no

**Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act?:** yes

**What is the total amount of Title IV funds received by your institution in 2015?:**  
2106991.31

**Does your institution participate in veteran's financial aid education programs?:** yes

**What is the total amount of veteran's financial aid funds received by your institution in 2015?:** 149155.91

**Does your institution participate in the Cal Grant program?:** no

**What is the total amount of Cal Grant funds received by your institution in 2015?:**

**Is your institution on the California Eligible Training Provider List (ETPL)?:** yes

**Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program?:** yes

**What is the total amount of WIOA funds received by your institution in 2015?:** 2364.53

**Does your institution participate in, or offer any another government or non-governmental financial aid programs?** yes

**If yes, please indicate the name of the financial aid program:** Vocational Rehab, SETA

**The percentage of institutional income in 2015 that was derived from public funding:** 56

**If your institution reports a Cohort Default Rate to the US Department of Education, enter the most recent three year cohort default rate reported to the U.S. Department of Education for this institution:** 12

**The percentage of students who in 2015 received federal student loans to help pay their cost of education at the school was:** 83

**Total number of students enrolled at this institution:** 422

**Number of Doctorate Degrees Offered:** 0

**Number of Students enrolled in Doctorate level programs at this Institution:** 0

**Number of Master Degrees Offered:** 0

**Number of Students enrolled in Master level programs at this institution:** 0

**Number of Bachelor Degrees Offered: 0**

**Number of Students enrolled in Bachelor level programs at this institution: 0**

**Number of Associate Degrees Offered: 0**

**Number of Students enrolled in Associate level programs at this institution: 0**

**Number of Diploma or Certificate Programs Offered: 3**

**Number of Students enrolled in Diploma or Certificate programs at this institution: 422**

**Institution's website:** [www.federico.edu](http://www.federico.edu)

**Performance Fact Sheet:** <http://federico.edu/bppe-reports/>

**2015 Catalog:** <http://federico.edu/wp-content/uploads/2016/07/Catalog-V-4-6.pdf>

**Annual Report:** <http://federico.edu/bppe-reports/>